



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Andrew Kurkjian et al.

Serial No.: 09/994,199

Filed: November 26, 2001

Title: METHOD AND APPARATUS FOR
HYDROGEN SULFIDE MONITORING)

Attorney Docket No.: 20.2756

Group Art Unit: 3672

Examiner: Unknown

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CERTIFICATE OF MAILING

I hereby certify that this correspondence (along with any document referenced as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

Date

Assistant Commissioner for Patents
Washington DC 20231

ATTN: Official Draftsperson

**TRANSMISSION OF FORMAL DRAWINGS
PRIOR TO NOTICE OF ALLOWANCE**

Attached please find the formal drawings for this application. Any fees due in this matter may be charged to the Schlumberger Deposit Account 19-0610.

Date

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Respectfully submitted,

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